



**“It’s not really about who is your neighbor,
It’s who are you a neighbor to.”**

Rev. Dr. Matilde Moros

[\[YOUTUBE VIDEO\]](#)

I have been on that road... [Section 1 - 6:21-7:55]

- *Have you ever been on this dangerous road?*

- *What is your congregation’s road to Jericho?*



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Testimonio as method and counter-narrative to dominant narratives and ideologies... [Section 2 – 7:55-9:00]

- *How might embracing the method of Testimonio helps your congregation learn about the experience of your neighbors?*

Racism is structural not relational... [Section 3 – 9:00-10:13]

- *How has the church been part of the structural system that allows people to behave in ways that abuse and marginalize the people on the road to Jericho?*

Reclaiming the road... [Section 4 – 10:13-11:41]

- *How might we practice contrapunto constructively in the church?*

- *In what ways have we hidden our agendas behind a rhetorical wall of point / counterpoint?*



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The road as a reminder of the nature of oppression... [Section 5 – 11:41-13:19]

- *What do you make of what James Baldwin says?*

“We can disagree and still love each other unless your disagreement is rooted in my oppression and denial of my humanity and right to exist.”

Those who live on the margin... [Section 6 – 13:19-18:25]

- *How might we recognize the plight of those who suffer?*

Roads and borders... [Section 7 – 18:25-23:47]

- *What are the roads and borders that stand in our way?*

- *In particular, what are our theological roads and borders which hinder our care for those on the margin?*



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- *What are some new roads we should venture on in order to walk with Jesus and those who are abused?*
